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THE

# Missionary Magazine

AND

## CHRONICLE.

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### SOUTH SEAS.

#### ARRIVAL OF THE "JOHN WILLIAMS" IN AUSTRALIA.

THE numerous friends of this missionary ship will be thankful to learn that, after a voyage of ninety-four days from Portland, she safely reached the Australian colony of Adelaide on the 3rd of May. She experienced a considerable amount of bad weather, both in the Bay of Biscay and in rounding the Cape; but the promises of that God who heareth prayer were abundantly fulfilled in the safety, rapidity, and comfort of her voyage, and in the hearty welcome given to the missionary band by the Christian Church of Adelaide. The intelligence is conveyed in two letters from Captain Williams, and from Mr. Sunderland, the agent for the Society in the Australian colonies; and, while it gives great satisfaction to the Directors of the Society, will also be read with deepest interest by the friends of the missionaries and the members of the Society, especially the young.

"Barque 'John Williams,'

"Adelaide, May 14th, 1866.

"REV. AND DEAR SIR,—It is with gratitude to God that I now write to inform you of our safe arrival at Adelaide, on the 3rd of May, ninety-four days from Portland; and it is with pleasure that I can now speak with confidence of our good ship the 'John Williams.' She is a splendid sailer, and behaves well in a seaway. We had a succession of gales after leaving Portland, but received no further damage. We did not reach Madeira till the 19th of February, and crossed the equator the 4th of March. Passed the meridian of the Cape the 1st of April.

"We had very fine weather after crossing the Bay of Biscay, with the

exception of three gales, the first on the 12th of April, in latitude  $43^{\circ} 34' S.$  longitude  $61^{\circ} E.$ , which lasted about twelve hours. A sea rolled over the quarter, broke one of the hen-coops and four panes of glass in the skylight, and a volume of water poured into the cabin, which alarmed the passengers, but did no further damage. In the second gale, on the 16th, in lat.  $43^{\circ} 24' S.$ , long  $81^{\circ} 30' E.$ , we were obliged to heave-to for twelve hours. And in the third gale, on the 30th of April, we had to heave-to for twenty-four hours; but she rode them all out well. We came up to several vessels, and passed them all. On the morning of the 2nd of March we came up to an iron barque, from Liverpool. She was in sight all night. At 9 a.m. we spoke with her, and the captain said that the 'John Williams' was the first vessel that had ever come up with him; but by night he was on our lee quarter, and the next morning he was as far as we could see from the mast-head astern of us. The 'John Williams' stands up well under her canvas, and she is all we could desire. We have made the quickest passage to Adelaide, with the exception of one vessel; and she was the same length of time as ourselves from Madeira; but she left England a week before us. The rest of the ships that have arrived here have been from 130 to 140 days.

"Mr. Sunderland was here to meet us. He just arrived a few days before us.

"All the passengers are well, and have been very happy, with the exception of Mrs. Michie, of whom you will hear from others.

"Will you, dear sir, kindly give my respects to the gentlemen of the Ship Committee, and tender to them my best thanks for the beautiful ship of which I am proud to be commander. I intend to send some newspapers to Mr. Welch, containing the particulars of our reception here. I intend to sail for Melbourne to-morrow morning, wind and weather permitting.

"With very kind regards, in which Mrs. Williams joins,

"I am, Rev. and dear Sir, yours most sincerely,

"Rev. A. TIDMAN, D.D."

"W. H. WILLIAMS.

"On Board the 'John Williams,'

"Between Adelaide and Melbourne,

"May 16th, 1866.

"TO THE JUVENILE FRIENDS OF THE LONDON MISSIONARY SOCIETY.

"MY DEAR YOUNG FRIENDS,—Thousands of children in Britain and Australia are deeply interested in all the movements of the new missionary ship the 'John Williams,' from which I now write. You learned from your magazine that the vessel would call on her voyage out to the South Sea Islands at *Adelaide, Melbourne, Geelong, Hobart Town, and Sydney*, and some account of her reception at the first place of call will no doubt be interesting.

"The children of the various Sunday schools in South Australia collected upwards of three hundred pounds towards the purchase of the new ship. The Directors were requested to allow the 'messenger of peace' to touch at Port Adelaide. They kindly consented; and on the 4th of May the news rapidly circulated that the vessel had arrived. As agent for the London Missionary Society in Australia, I was waiting for her, and soon went on board and gave the captain

and the missionaries a hearty welcome. Arrangements had been made with the kind Christian friends in Adelaide to receive the missionaries into their houses. They were glad to see land again. Two conveyances came, and the missionaries, with their wives, were taken from the port to Adelaide, about seven miles distant.

"Adelaide is a very beautiful city. There are many fine streets and large shops, and a noble town-hall, and many very pretty churches. The hills forming the background of the city are very lovely. There are vineyards and beautiful gardens on the sides of these hills, and beyond the hills are copper-mines, where the miners raise an immense quantity of copper ore, most of which is sent to England.

"There are many warm Christian hearts in South Australia. People say it is a land of churches and school-houses. Many years ago good people came to Adelaide, and their influence is felt throughout the whole of South Australia.

"The missionaries preached in the various churches on two Sabbath days. There was a large public meeting in one of the largest churches. It was crowded. All took a deep interest in the visit of the ship and the missionaries. On the 9th, 10th, and 11th of May the ship was open for inspection. The railway authorities agreed to convey the children of the schools to and from the ship at sixpence each. It was an interesting sight to behold the various schools, with banners unfurled, walking in procession from the railway to the ship. Hymns were sung, and short addresses were given to the children when they were on board the vessel. They were greatly pleased with her, and felt glad that they had helped to purchase so good a vessel to carry the glad tidings of mercy to the heathen. Nearly 3000 persons visited the 'John Williams.' Some children came thirty and forty miles distant with their teachers to see the ship. The officers of the ship, and all who had to make arrangements connected with the children's trip, testify to the excellent way in which they all conducted themselves.

"Long will the South Australian children remember the new missionary barque, the 'John Williams.'

"The day came when the missionaries had to say to the kind friends, farewell. A public service was held in Freeman Street Congregational Church, at three o'clock in the afternoon. Although the missionaries had been so short a time on shore, yet they had found so many kind friends who loved them for their work's sake, that it was painful to say farewell. The Rev. C. Manthorpe gave out the hymns, and called upon a good Presbyterian minister, Rev. J. Gardner, to speak to the missionaries. His words were very kind, and many tears were shed. Then the young missionaries spoke. Their names were Revs. Michie, Chalmers, Saville, Watson, and Davies. Then the Rev. J. Jefferis spoke a few tender words, and prayer was offered by Rev. C. J. Evans, and the solemn service ended.

"Many friends accompanied the missionary party to the railway station, and there were so many kind expressions of Christian love, and so much sympathy, that it was manifest the people were delighted with the visit of the ship, and will long remember the missionaries who are going to preach the Gospel of Christ afar off.



"All the missionaries went on board the good ship on Monday night, May 14th, and by daylight on Tuesday morning the pilot got the ship out of the dock, and the steam-tug took her out to sea, and then she spread her wings, which were filled by the favouring breezes, and away she flew along, and is now making her way to Melbourne.

"Dear young friends, you must not cease to pray for your missionary ship. She is a noble barque; long may she be protected from the dangers of the deep. The work she has to do is God's work. Many hearts will be gladdened by the sight of her in the South Sea Islands.

"Captain and Mrs. Williams are very kind to all on board, and the officers of the ship, together with many of the crew, are good men, doing the Lord's work. Oh, pray for them!

"You shall learn in the next letter how the children of Melbourne in Victoria received the missionaries and the new ship. Until then I must say farewell.

"Your loving Friend,  
"J. P. SUNDERLAND."

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## CHINA.

### HONG-KONG.

WHILE missionaries are sometimes cheered by seeing the work of the Lord prosper in their hands, in the conversion of souls and the building up of faithful Churches, at other times they are grieved by the declension of their members and by their lapse into forms of sin unusual in the Churches at home. As with the Churches of the New Testament, the new converts in heathen countries exhibit a strange mixture of good and evil in their personal habits and in their social life. It takes long to raise them to a high level of moral and religious principle. As a consequence, exclusions and suspensions from Christian fellowship are far more common in Mission Churches than in those at home. An affecting illustration of this fact is given in the following extract from Dr. Legge's last report of the native Church in Hong-kong. It is interesting to observe the presence in this incident of A-gang, now an old man, who was the last convert baptized by Dr. Morrison. May the faithful administration of discipline be greatly blessed to this weak young brother with whom he prayed! May the infant Churches be strengthened by Divine grace until they reach the full stature of men in Christ Jesus!

EXTRACT OF A LETTER FROM REV. DR. LEGGE, DATED HONG-KONG,  
JANUARY 31st, 1866.

"During the year I administered the ordinance of baptism to sixteen adults—fifteen men and one woman. The number on the Church roll, however, notwithstanding these additions, continues to be the same as it was at the end of last year, or ninety names. There has been one case of exclusion, and one of suspension from fellowship. Some have died, and others have



removed from the colony. Here, as at Shanghae, the number of members does not increase in proportion to the number of conversions and baptisms. People come to Hong-kong as a centre of trade, but they do not settle permanently in it. Not a few receive the word, which they find an opportunity of hearing gladly, and are baptized; but they are called back in a little time to their homes in the country, or they go elsewhere in the pursuit of business. This characteristic of Chinese society, as well as of English society, keeps down the increase of our Churches, but it conduces to the wider spread of the seeds of Christian truth.

“I said above that there had been one case of suspension. It was to myself a painful one, the subject having been educated and brought up, I may say, under my care from his infancy, and having often given me much cause for joy and rejoicing in him. His father, moreover, who is now full of years and almost blind, has been one of our most consistent members for more than a quarter of a century. I hope the discipline exercised is being useful to the young man. He professes a sincere and humble repentance, and good has otherwise resulted from our dealing with him. It was on my return from Japan I learned that he had fallen into sin. When I charged him with it, he made but little attempt to justify himself. His father, he said, had but recently come to know it; and he was easier in his own mind now that his father and I were acquainted with his fall. Would we but forgive him, and pray to God for him? It was necessary that the Church should take action in the matter. A few days after it had done so, I called and had an interview with the father and the son. The old man asked that his second son might also be present, and Kruh A-gang, the only one still remaining of those who were baptized by Dr. Morrison, and who was then visiting the family. When I had said what I wished, he stood up, and with the tears running from his all but sightless eyes, he addressed his son. ‘A-loy, you will remember this. You have nearly brought me with sorrow to the grave; but I hope that God will hear the prayers that have been offered, and will continue to be offered for you. You were born in the Church of Jesus; you grew up in it; you sought to be received as a member of it. O my son, turn to Him who forgave Peter. I shall soon be dying. God grant that we may be one family in heaven.’ Then turning to his second son, he said to me, ‘Here is A-fuk, I have thought he was a good man, and I still think so. He does not mix with bad companions; he is not out of the house at untimely hours. But perhaps in my blindness and other infirmities I am deceived in him also. I have often asked him to join the Church, and he gives me evasive replies.’ Then addressing him directly, he said, ‘A-fuk, why do you not come forward and declare yourself a Christian? Have you been kept back by a knowledge of your brother’s conduct? There is an end of that excuse now. I charge you here, before our pastor, that you no longer delay what you ought to do.’ The scene was deeply affecting. I said to myself, ‘How has the Gospel made a new man of this Chinaman! How it softens and elevates our human nature! How it would bind the members of families together, not only for time, but for eternity!’ A-gang offered up prayer, and I left them. Two weeks after, the second son applied to be received into the Church; and he is now one of our members.

"May the Spirit of God crown our labours during this year with a larger blessing. What with schools and chapels, our instrumentalities are many. I have seen all our Missions now, excepting those at Tien-tsin and Peking; and I came back to Hong-kong satisfied that our labours were not less abundant here than those at any other Station, and that our promise was hardly smaller."

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## HANKOW.

THE Mission station of Hankow, on the river Yang-tse, in the heart of China, has frequently been brought to the notice of the readers of this Magazine. Its important position, its great trade, its vast population, all render it a place of peculiar interest. The Mission work, too, commenced by Mr. John and the late Mr. Wilson, and steadily carried on, has enjoyed continual proofs of the Divine approval and favour. A little church has been founded, containing thirty-six members, and a very flourishing out-station established at TSAI-TIEN. Like the Missions at Tien-tsin and Peking, the Mission in Hankow has been blessed with a small band of excellent, trustworthy, and devoted agents. Of these some are scholars and men of education. In the following letter Mr. John describes the condition, development, position, and labours of one who was not a scholar, but who, though in humble life, was brought out by the Spirit of God into a position of usefulness, and is doing the Church good service. May He raise up many such labourers to reap the great harvest which from China shall be gathered into His garner!

EXTRACT OF LETTER FROM REV. GRIFFITH JOHN, DATED HANKOW,  
DECEMBER 29TH, 1865.

"LO HIANG-YUNG is my native assistant at *Tsai-tien*. You are already acquainted with the difficulties we encountered in our first attempts to establish ourselves at *Tsai-tien*, with the tact, courage, and perseverance displayed by the native assistant, when assailed by the scholars and priests, and with our ultimate triumph over all opposition. It is the teacher Lo who commenced the work at this promising station; and the success which I have to record in connection with it must be ascribed principally to his exertions.

### EARLY HISTORY OF LO HIANG-YUNG.

"LO HIANG-YUNG is a native of Wu-chang-hien, a district in this province. He was born in the year 1823, and is now about forty-two years of age. His early educational advantages were small; and the consequence is that he is not a scholar, even in the widest acceptation of the term in China. He can, however, read very well, and write a tolerably good letter. When about twenty-seven years of age, a deep sense of sin and a terrible fear of an approaching vengeance made him renounce the world, forsake his family, and join one of the religious schools which abound in this part of China. For some years he neglected his wife and children, and spent his days in fastings,

supplications to Buddha, and penances; hoping thus to accumulate an amount of merit which would suffice to expiate his guilt, procure the favour of the gods, and restore peace to his own mind. His wife pronounced him a fool; and his brothers and other relatives commenced their opposition by hating and harassing him, and ended by breaking off all connection with him. He felt sad and forlorn. His nights were sleepless, and his days passed off in sighs. Often did he pray that some demon might come from Hades, and drive him away from the sight and sound of his family and friends.

#### HIS RECEPTION OF THE GOSPEL.

“His next step was to leave home and proceed to Hankow. He had been here some years before our arrival, leading the life of an ascetic, and doing just as much work as would procure for him enough of coarse rice to prevent starvation. Meats of all kinds he religiously abstained from. He was thirty-nine when for the first time he heard the glad tidings of salvation. To him the Gospel was good news indeed. It did not only give him the truth he was in quest of, and the peace his soul was thirsting for, but it gave him also that which he had given up for lost—it restored to him his family; and he felt himself once more a father, a husband, a man. The Bible alone became his book, and prayer his constant exercise. His consecration seemed to us to be a whole soul consecration; and his earnestness was a novel and a very pleasing spectacle. His previous experience must have prepared him for a hearty reception of the Gospel. After he had been in connection with us for some time, he expressed a desire to become my servant, so that he might learn more, and see in our mode of life an example of the Christian character. I wanted a coolie (the lowest grade of servants in China) at the time, and offered him the situation, if he would be satisfied with the wages he was getting at the time from his native employer. He replied that his wages amounted in the month to about three thousand cash (about fourteen shillings), and that he would gladly serve me for the same; adding that his object was simply to procure better opportunities of becoming more thoroughly acquainted with Christianity, theoretically and practically. He served me faithfully, and certainly made the very best use of his spare hours for self-improvement. He was very diligent in reading the Bible, and other Christian books, and in speaking to those who frequented our preaching-hall of the way of salvation. At midnight he was often heard pleading with God, when he thought none but the Omniscient heard.

#### FIRMNESS UNDER PERSECUTION.

“Having made good progress in Christian knowledge and experience, he requested permission to go and visit his family. When he told them of the change that had taken place in his creed and life, all were astonished. They were extremely angry with his conduct in becoming a Christian. They objected to it on the ground of its being an utter forsaking of the customs of his country; and, not being the religion of the emperor and mandarins, they were afraid that it might involve the family in some great calamity. They insisted on an immediate renunciation of his faith. His only reply was, ‘God is true; the idols are false. I will never renounce my faith.’ ‘We will kill you, if you do not,’ they cried, angrily. ‘Death, rather than apostasy,’



was his calm reply. They thought him mad, though a different and a better man than he was formerly. His wife would have nothing to do with him on this occasion: she had learnt to do without him since he had become a recluse, and now told him that she did not need his aid, and did not believe in him. He returned to Hankow without having effected a reconciliation, though not without leaving a good impression. He paid them another visit a few months afterwards, and succeeded better. His family saw in him a decided change for the better; and he ascribed it all to the regenerating power of the new religion which he had embraced. This time he left them reconciled to himself, though not converted to God.

#### HIS ENGAGEMENT AS AN EVANGELIST.

"Seeing in him powers for a higher calling than that of a coolie, I endeavoured to train him for the work of an Evangelist. He soon ripened into the necessary fitness for the office; and when I wanted to extend the sphere of our operations, LO, the coolie, seemed to me to be *the* man for the work. Among my 'Elegant Talents' (B.A.'s) there was not one equally adapted for the enterprise. He went about his work cheerfully, but had to make several attempts, and endure many failures, ere his efforts were crowned with success. He fixed at last on *Tsai-tien*. Many obstacles presented themselves at the outset; but his simplicity, truthfulness, and zeal overcame all. It is true, I had generally to come to the rescue; but it is equally true that nothing could have been accomplished, in the circumstances, if he had lacked the Christian fortitude and faith which enabled him to persevere. At *Tsai-tien*, and in the surrounding neighbourhood, he has been doing a good work—a work the fruits of which will gladden our hearts some day.

#### "IN LABOURS MORE ABUNDANT."

"As a proof of his earnestness, take the following illustration:—He was sent by me to *Tsai-tien*, and I should have been well satisfied if he had remained contented with doing his work there. The extent of his commission, however, did not seem to be commensurate with his ideas of duty. He thought he ought to go everywhere where he might do good. Knowing him to be sincere and trustworthy, I granted him permission to sweep the whole country round about, and simply make *Tsai-tien* his home and the *centre* of his operations. One day he came down to Hankow with half a dozen gods in his arms, and, presenting them to me, he gave me the following account of himself. 'There is,' said he, 'a small village ten miles beyond *Tsai-tien* called *Kwan-yin-kiau*. Some months ago I was informed that there were a few men there who felt an interest in Christianity. I visited the place at once, and found that the report was true. The first time I went there, a woman came out to meet me with a child in her arms which seemed to be dying. The mother told me that the doctors and priests had been consulted in vain, and that she was feeling very sad. I turned to her and addressed her thus:—"Your idols are false; the gods you worship are no gods, but the work of men's hands; the priests only deceive you. I worship the Supreme Ruler, who is the only true and living God. If you wish it, I will pray to the true God for you and your child. I don't know whether it is His will that the child should recover; but I do know that, if it please Him, it can be done, and will be



done, in answer to prayer." After speaking to her in this manner, I prayed, believing that God would answer. The next time I visited the place, the same woman ran to meet me, exclaiming that the child was quite well, and that the God of the Christians is the true God. After this I visited the village once or twice every week; and the last time I was there I requested those who believed not in idols to hand them over to me. Two families did so; and they are the idols that you see before you. Three families have renounced idolatry entirely, and others are well disposed.'

"Such was his interesting narrative. I went immediately to visit the place, and found matters just as he had described them. Though only one from that village has yet been baptized, I have every reason to believe that two families more have renounced idolatry entirely, and are convinced of the truth of Christianity, and that there are others there who are halting between two opinions.

#### A HOUSEHOLD OF FAITH.

"In all eight have been admitted into Church fellowship at *Tsai-tien*, and three or four more are seeking admission. At the beginning of this year the teacher's mother and wife joined him at *Tsai-tien*, and, to his great joy, they have both made an open profession of their faith in Christ. His mother, wife, and two of his children, were baptized on the same occasion. It was a delightful sight to see the old grandmother of seventy and the grandchildren of between four and eight kneeling together before the same throne of grace, whilst her son and their father was offering up devout thanks to the Infinite Father for bringing so many of his family into His blessed fold.

"The teacher's family is a model one to the heathen around. When he is at home, they assemble three times a day for reading, singing, and prayer. His neighbours, having observed this strange work going on for some time, asked him the meaning of it. Having been told, they observed that much peace and harmony seemed to reign in his family, and that he and his wife appeared to be on very good terms. 'Yes,' replied the teacher, 'it is so now; it was not so in former days.' Then, giving them an account of his former life, he ended by observing that all the praise was due to God; that it was Christianity that had wrought the change, and that it would do the same for them and for all China, if they would but embrace it.

#### THE TEACHER'S TOOLS.

"Teacher Lo is, for a Chinaman, mighty in the Scriptures. He can quote chapter and verse on almost any subject. It is very common with him to speak of the faith of the patriarchs, the laws of Moses, the Psalms of the sweet bard of Israel, the Proverbs of Solomon, and the visions of the prophets. The next book to the Bible is the 'Pilgrim's Progress.' Christian, Evangelist, Goodwill, &c., and Obstinate, Pliable, and Worldly Wiseman, &c., he is acquainted with and understands. 'What a wonderful book is the 'Pilgrim's Progress!' he will sometimes remark—'what a remarkable man Bunyan must have been! His knowledge of human character and of the Christian life must have been complete.' He reads all the books he can get hold of; but the Bible and the 'Pilgrim's Progress' are his *vade mecum*. Fervour is the characteristic of his prayers, and earnestness that of his

preaching. He speaks with authority and energy, and he seldom fails to make his hearers feel that *he* is thoroughly earnest and believes every word he utters, whatever *they* may think of his message.

“Such is LO HIANG-YUNG. This is no exaggerated report of the man and his doings up to the present moment. I can assert nothing in reference to his future. Some of our most promising men disappoint us sometimes; and a missionary of any experience will never rejoice but with trembling over his best men. But I have rejoiced over this man; and should he at any future period turn out to be (what some ignorantly assert *all* our converts are) a hypocrite, it will be one of the greatest and bitterest disappointments of my life. I have watched him narrowly for more than three years, and the above is what I have to say of him. He seems to me to be a *chosen* vessel to carry the truth into the midst of his people. I trust that many years of usefulness and prosperity are in store for him, and that your hearts will be often cheered by hearing good news of him and his work.”



## INDIA.

### TRAVANCORE.

ONE of the proofs that the Gospel preached in modern Missions is the same as that preached by the apostles, is found in the fact that it works in the same way and produces the same effects. It rouses the dead conscience, enlightens the blind heart, sanctifies the sinner, and comforts the sorrowing. In modern prayer-meetings among the Christian peasantry of India, the presence of the Spirit is felt, hearts are lifted up, joy gushes forth, as in Christian hearts at home. These things testify to the reality and solidity of its work: it is the same power at home and abroad. In heathen lands, as in England, to his own children Christ is all in all. The fruits of the Gospel are strikingly illustrated in the following extract of a letter from Mrs. Lowe, the wife of our medical missionary in Travancore:—

“Neyoor, 10th March, 1866.

“MY DEAR DR. TIDMAN,—On reading over a very interesting report of one of our Catechists, I thought you would feel interested in it, more especially as it is closely connected with the ‘week of prayer.’ I do not apologise for sending you such a long extract from a report, as I feel sure that you will rejoice with us while you peruse it.

“Our experience, hitherto, has been that among this people there are but seldom *direct* tokens of a blessing attending the preaching of the word; therefore such a meeting as that of which I convey to you the record, is as a very oasis in the desert, at once cheering, encouraging, and refreshing.

“During the week of united prayer, in January last, a deeply earnest and solemn feeling seemed to pervade all the services; and we cannot but believe that God was of a truth in our midst, working mightily, and that, by the interposition of the Holy Spirit, Jesus was seeing of the travail of His soul, in the return of many of His erring children to their Father’s love.

## SPECIAL MEETING FOR PRAYER.

“The following account of a very interesting meeting held at Kádamálei Kúmm, one of the largest chapels in our district, will tell its own tale.

“On Friday, the 12th, Dr. Lowe, together with his Evangelist, Myánábranam, visited our congregation, and conducted a very interesting and solemn meeting at noon.

“Previous notice having been given of the meeting, great numbers, from distances of two, three, and four miles, crowded into the chapel, and it was with great difficulty that accommodation could be found for all.

“The meeting commenced with the usual devotional exercises, after which Dr. Lowe delivered a very solemn and soul-stirring address; he reminded us of our many and great privileges, and that the hour may be near when we shall have to give an account of our stewardship. After this address one of the agents engaged in prayer; Dr. Lowe then delivered another short address, urging upon us the duty of united prayer for an out-pouring of the Holy Spirit upon ourselves, our families, our congregations, our missionaries, upon the world at large, and especially upon those present who were hearers of the word, but not doers. Another prayer was offered up, a hymn sung, and Myánábranam concluded with a most solemn, earnest prayer; while he was thus engaged, he and many others in the large assembly were moved to tears.

“I can never forget that day. Oh, how great were the cries of many, while, with much sorrow, they confessed their sins. The faces of many were filled with darkness, the faces of others shone bright. If that day had been the last of many there, I could have had no doubt in my mind that they had passed from earth to receive the crown of life above, with hearts washed in the blood of Christ and clothed with the white garments of His righteousness.

## SHOWERS OF BLESSING.

“The wonderful events of that day are spoken about still, both by heathens and Christians; and I believe many, by witnessing those scenes, or hearing about them, have been induced to think seriously, and some have been led to give themselves up to Christ.

“I cannot relate all that occurred or all the conversations I had with persons at the meeting or since, but I cannot refrain from reporting some of them.

“The first is the case of a poor widow who had come to the services from a distance of two miles. So anxious was she to be present in good time that she left her house without taking her morning meal. Immediately after the service was over she came to me, and spoke as follows:—“My soul is greatly revived to-day: my spirit overflows with joy in the Lord. It is such a joy as I hope to experience when I see Him in heaven. I don’t feel my bodily hunger, my heart is filled with abundance of gladness. If such a poor, guilty worm as I am, just beginning to taste the joy of the Lord, be filled with so much peace and gladness, how great to-day must be the joy of those who have known Him long?”

“This and much more she said, as if she were in a new world.



## CHRISTIAN COMPASSION.

“‘I saw a group of women speaking together some time after the meeting. On asking one of them what they were speaking about, she said—“Our joy is full to-day. I am rejoicing in my Saviour; but it makes me sad, the thought that sinners, for whom such prayers have been offered, and who heard such warnings, are not converted now. When *will* they be converted? I rejoice for my own sake, and I rejoice for my dear son’s sake to-day. He has been very careless for a long time, and often would not come to chapel. He said to me a little ago, ‘I feel a peculiar change, I never felt so before.’ When I asked him what it was, ‘It is,’ he said, ‘some wonderful thoughts taking possession of my heart. I feel great sorrow on account of my many past sins and many neglects. Never spent such a wonderful and terrible day. Oh! I am very sorry that I have not sought the Saviour long ago. My great desire now is to be united to Him, and to serve Him always.’”

“‘A woman, who is much respected and has lived a consistent life for some years, was greatly revived and strengthened at this meeting. During the service her face was lighted up with brightness, such as if she were really enjoying a sight of the future world. After the meeting, when asked by some one what news she had to tell, she said, “Oh, good news, good news. Jesus Christ is the Saviour. This is good news; my soul thinks on the merits of my Saviour, and I am rejoicing in Him. That is news.” She said to me, “Oh, sir! there is a special duty laid upon us to-day, and that is, to pray much for those who are neglecting Christ and not improving such days of blessing.”

## SALVATION TO THE UTTERMOST.

“‘On the evening of the day, I found in one of the houses three women who had met together for prayer. One of them had been living for some time a very vicious life; the other two had been very indifferent and irregular for months past. I stood for a little in the court of the house, and listened to their conversation and prayers. And what a change!

“‘A little child in the room remarked that “the Evangelist prayed weeping.” One of the women said, “Oh, child! don’t say so; he wept because God led him to think that poor, careless sinners in the chapel, such as we are, were perishing. I feel sorry on account of my sins, and cannot help shedding tears too.” Surely this is the work of the Holy Spirit.

“‘Another woman then said, “Yes, he prayed and wept in compassion for our sinful state; then God graciously convinced me of my guilt. Surely those who resist such loving invitations are hard-hearted and obstinate sinners indeed. Oh! how blessed to be assured that Jesus will ‘in no wise cast out’ such guilty wretches as we are if we come to Him. I want to go to Him now, and love Him with all my heart and all my soul.”

## THE PRODIGAL RESTORED.

“‘A man, who has been from childhood a Christian, but only in name, was observed to be much impressed during the service; at times, tears were in his eyes. He left the chapel alone immediately after the service, without speaking a word to me or any one. Next day he came to my house, and sat



for some time silent. At last he said, weeping, "I am a sinner: oh, I am a great sinner. I have long been a Christian in name, but I have lived as one who knows nothing about Christ; but now I have been led to think of my sins, and to humble myself on account of sin. Yesterday my heart melted within me, when the end of those who live and die without Christ fell on my ears. Oh, how long have I despised the loving invitations of the Saviour! how dreadful would my end have been had I died before this! I praise God with my whole heart that I have been spared till now. Yesterday I could not help crying aloud, even at the service. My sins came to my remembrance, and, though I tried much, I could not help weeping. I must get a sure hold of Christ now, and ever keep a hold of Him. Will you speak for me to Mr. Baylis, so that I may be baptized?" I told him that he would be baptized before the end of the year. "Oh," he said, "I may die before then, and I must not longer delay to confess Christ before men." I gave him such advice as he needed, and prayed with him that God would carry on and perfect the work which we hoped He had begun in him.

#### THE PEARL OF GREAT PRICE FOUND.

"In conversation with a woman who was present at the meeting, she said, 'Riches! what are riches—the world's riches? The grace of Jesus only is imperishable riches; and what is there in me that so much grace should come from Christ Jesus to me? I am nothing, and I know nothing. Oh, how good, how loving He is! though I have forgotten His love, He has sent His servants this day, with messages of love to us. Oh, I am rejoicing in Christ's love to day! Though 100,000 fanams be given me, I would not part with Him now.' Though this woman is ignorant, and unable to read a word, living in the thick jungle, she left me uttering words encouraging to any sinner, and condemning to many who call themselves saints, and have far greater privileges. They are these: 'I have my feet on the Rock, Christ is my Rock—my foundation, and whatever may be moved, that foundation never can be. Oh, for grace, that I may never be shaken from my firm foundation.'"

"How cheering it is to us and to our dear fellow-labourers, Mr. and Mrs. Baylis, thus to find that we are not without tokens of the Lord's presence in our midst!

"When you receive the accounts of the recent interesting events connected with the ordination of the first Native pastors in these Missions, we know that you will sympathise with us in believing that a brighter day is dawning upon the Church in Travancore.

"Will you and others who have power with God join with us in praying that this 'Garden of India' may soon become as 'the well-watered garden of the Lord?'

"'Awake, O north wind, and come, thou south; blow upon my garden, that the spices thereof may flow out.'

"With our united kindest regards,

"Believe me, my dear Dr. Tidman,

"Yours very sincerely,

"A. H. LOWE."



## JAMAICA.

## OPENING OF A NEW CHAPEL.

ON Thursday, the 22nd March, a beautiful sanctuary was opened at Chapelton, for the use of the congregation connected with the London Missionary Society.

Little more than twenty years ago, a spacious stone edifice was erected in the village, but, owing to the loose and spongy nature of the soil, the foundations sunk in many places; and, notwithstanding repeated repairs, it was at length pronounced unsafe, and the erection of a new place on a better site determined on.

The architect is Mr. John McDonald, but the Rev. John Dalglish, who has had much experience in chapel building in Berbice, personally superintended the work. The result is the completion of one of the most elegant structures of the kind in the colony; it will accommodate about 500 persons; it is seated with open benches, having reclining backs, and is not only an ornament to the village, but one of the most prominent objects arresting the eye of the travellers on the surrounding mountains. The belfry is distinctly visible from some parts of the mountains of St. John's.

The opening services were commenced at eleven o'clock. The Rev. W. Hillyer, of Davyton, conducted the devotional exercises; after which the Rev. W. Alloway, of Mandeville, preached from Haggai ii. 9.

At two o'clock the congregation again assembled, when the Rev. A. Joyce, of Mount Zion, read the Scriptures and prayed, and the Rev. W. J. Gardner, of Kingston, preached from Exodus xxv. 8. In the evening, at seven o'clock, the Rev. T. H. Clark, of Four Paths, preached.

The sermons were all appropriate to the occasion, and appeared to be listened to with much interest and attention by the crowded auditory, among whom were persons connected with different congregations in Clarendon and Manchester; thus evincing their practical interest in the welfare of their Christian friends at Chapelton.

The collections exceeded £25, and the people have not only contributed very liberally for some time past, but seem willing to put forth every effort until the place is free from debt. Several gentlemen in the neighbourhood have also sent donations to the minister. Most heartily do we congratulate the Rev. Mr. Dalglish on the measure of success which has attended his efforts to revive; this important interest, and on the beautiful chapel which he has been instrumental in providing.



## ORDINATION OF MISSIONARIES.

REV. JAMES SADLER, TO CHINA.

ON Thursday evening, July 5th, Mr. JAMES SADLER, who has just completed his studies in the Society's College at Highgate, was ordained as a Missionary to China, in Park Chapel, Hornsey. Mr. Sadler goes out immediately to strengthen the flourishing Mission at Amoy, where the Society has large

Churches and numerous converts both in the island of Amoy and the districts of the neighbouring province. The Rev. J. Corbin commenced the service by reading the Scriptures and prayer; Dr. Mullens described the Amoy Mission, to which he paid a visit in November last; the Rev. C. Davies, of Wallingford, Mr. Sadler's pastor, asked the usual questions; the Rev. Charles Gilbert offered the ordination prayer; and the Rev. J. S. Wardlaw, Mr. Sadler's tutor, gave the charge from Colossians i. 28, 29. A numerous congregation assembled to witness the interesting proceedings and give their sympathy to the young missionary, who is well known among them.

#### REV. THOMAS BRYSON, TO CHINA.

On Thursday, July 12th, Mr. THOMAS BRYSON also was ordained as a Missionary of the Society by the Edinburgh Presbytery of the United Presbyterian Church, in St. James's Place, Edinburgh. Mr. Bryson is a native of Edinburgh, and, after completing his studies at Highgate, has been appointed to Hankow. Mr. Wardlaw delivered the charge, and Dr. Mullens described the city and the people which are to form Mr. Bryson's field of labour.

#### REV. JAMES SMITH, TO INDIA.

On Monday, July 2nd, Mr. JAMES SMITH, of the Mission College, Highgate, was ordained in the Congregational Chapel, Bicester, for the Mission work at Belgaum, India. After an introductory service by the pastor of the Church (the Rev. W. H. Dickenson), the "scene of labour" was described by the Rev. J. Sewell, late of Bangalore. The usual questions having been asked by the pastor, clear and satisfactory answers were given by Mr. Smith. The ordination prayer was offered by the Rev. Josiah Bull, M.A., Newport Pagnel; after which an affectionate charge was given by the Rev. J. S. Wardlaw, M.A. There was a large attendance.

#### REV. HENRY GOOKEY, TO INDIA.

The ordination of Mr. HENRY GOOKEY took place on Wednesday, July 4th, at Albion Chapel, Southampton. Mr. G. is a native of that town. Having some years since experienced a strong desire to devote his life to the service of Christ as a missionary, he has prosecuted a special course of study at Bedford, at the Western College, Plymouth, and at the Missionary College, Highgate. The service commenced by reading the Scriptures and prayer by the Rev. Thomas Sissons, of Kingsfield Chapel. The field of Mr. Gookey's future labour in India was described by his late tutor, the Rev. John Wardlaw, M.A. Mr. G. proceeds to Vizagapatam, situate on the eastern coast of Hindostan, and about midway between Madras and Calcutta. The Rev. S. March, B.A., as pastor of the Church of which Mr. Gookey was a member, then asked the usual questions, to which most clear and satisfactory replies were given; after which the Rev. Henry March offered the ordination prayer. The Rev. J. M. Charlton, M.A., of Western College, Plymouth, then gave the charge to the newly-ordained missionary, and the service was concluded by singing and prayer.



## REV. W. J. WILKINS, TO INDIA.

On Monday, July 16th, Mr. W. J. WILKINS was ordained as a Missionary of the Society, in Queen Street Chapel, Wolverhampton. Mr. Wilkins proceeds to the city of Calcutta, and, in the first instance, will take charge of the pastorate of Union Chapel, vacant by the temporary absence of Mr. Storow. The Rev. R. Halley presided at the ordination; Dr. Mullens described the sphere of labour; the Rev. S. M'All, of Hackney College, Mr. Wilkins's tutor, asked the questions, and offered the ordination prayer; and the Rev. T. G. Horton, Mr. W.'s pastor, delivered the charge. A large congregation gathered on the occasion of this deeply interesting service.

## REV. CHARLES WILLIAMS, TO SOUTH AFRICA.

The ordination of Mr. CHARLES WILLIAMS, who will probably be appointed to the station of Kruis Fontein, South Africa, took place at Trevor Chapel, Brompton, on Wednesday, the 27th of June. The Rev. J. S. Pearsall conducted the introductory service; the Rev. J. S. Wardlaw, M.A., described the field of labour; the Rev. Robert Robinson asked the usual questions, and offered the ordination prayer; the Rev. W. M. Statham delivered the charge; and the Rev. C. Winter concluded the service.

## VALEDICTORY SERVICE.—REV. CHARLES JUKES, TO MADAGASCAR.

On Sunday evening, July 8th, a service was held in the Congregational Church, Jamaica Row, Bermondsey, in connection with the departure of the Rev. CHARLES JUKES as a Missionary to Madagascar. The Rev. W. Ellis preached an appropriate sermon from 1 Cor. xvi. 9, in which he described the hopeful but arduous nature of the work which the newly-appointed Missionary was about to undertake. At the close of the service a devotional meeting was held, when Mr. Jukes delivered a short and impressive farewell address.

Mr. Jukes leaves England with the affectionate regards of many who were present at these services, and who quite anticipate for him a large measure of success in the holy work upon which he has entered.

## DEPARTURE OF MISSIONARIES.

Rev. Charles Jukes, appointed to Antananarivo, Madagascar, embarked at Plymouth, per "Roman," July 10th.

Rev. William Whyte, A.M., and Mrs. W., appointed to Madras, East Indies, embarked at Gravesend, per "Newcastle," July 12th.



## MISSIONARY CONTRIBUTIONS.

From April 30th to June 15th, 1866.

N.B.—THE COLLECTIONS AND DONATIONS FOR THE NEW MISSIONARY SHIP ARE REPORTED IN THE "JUVENILE MISSIONARY MAGAZINE."

<b>BUCKINGHAMSHIRE.</b>		John Brocklehurst, Esq., M.P. ....	1 1 0	Mr. Prior .....	0 10 0	Missionary Sermons .....	4 14 4
<i>Great Marlow.</i>		Mr. Barlow .....	0 10 0	Mr. Read .....	3 3 0	Sabbath School .....	12 10 0
<i>Rev. D. Mearns.</i>		Mr. Burgess .....	0 10 0	Mr. Renfree .....	1 0 0	For Widows' Fund .....	1 0 0
<i>Contributions.....</i>		Mr. Holland .....	1 0 0	Mr. A. Squire .....	1 0 0	Exs. 18s.; 20s. 12s. 2d.	-----
<i>Wooburn.</i>		Mr. Hamilton .....	1 0 0	Mr. Tresidder .....	0 10 0	<b>Rev. J. Horsey.</b>	
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<i>Sunday School .....</i>		For Native Teacher		Miss Burne .....		Rev. J. Horsey .....	
<i>Ditto, Beggar's Hill .....</i>		George Barrow		Mrs. Downing .....		Mr. Philp .....	
<i>Mr. Crosbie .....</i>		Town Grigua	5 0 0	Fox, The Misses .....		Mr. Prout .....	
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<i>For the New Ship .....</i>		Shanghai School,	3 0 0	Miss Pearce .....		<b>Rev. W. Whitley.</b>	
<i>Beggar's Hill, for</i>		Collected by Mrs.	3 1 0	Mr. Triggs .....		<b>Collected by Miss</b>	
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Collections .....	6 9 6
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Miss Alder .....	0 10 6
Mrs. Bailey .....	1 1 0
W. C. Bernard, Esq. ....	1 1 0
C. B. Bartholomew .....	0 10 0
H. B. ...	0 10 0
Rev. Dr. Brown .....	1 1 0
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Mr. Field .....	1 1 0
G. Freeman, Esq. ....	1 1 0

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W. Graham, Esq. ....	1 1 0
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Mrs. Hensley .....	0 10 0
Miss Howell .....	0 10 0
Mr. Lance .....	2 0 0
S. Martin, Esq. ....	0 10 0
F. Monro, Esq. ....	1 1 0
Mr. Partridge .....	0 10 0
Miss Perkins .....	1 0 0
Mr. Plant .....	1 0 0
Mrs. Rees .....	1 0 0
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Graham .....	1 13 5

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Mrs. Boardman .....	0 10 6
Mr. Jull .....	1 0 0
Mrs. G. Jull .....	0 10 0
Sums under 10s. ....	1 0 0

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Miss Lewis .....	1 0 0
Mr. Rowbotham .....	0 10 0
Small Sums .....	0 11 5

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Collection .....	Rev. D. Hoscroft.		Collected by Mr. F. Barnard .....	3 3 0	Mr. K. Maynard .....	1 1 0
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Rev. D. Williams.	Mr. Chambers .....	0 5 0	Mr. Joseph John Corbin .....	0 5 0	Mr. Tripp .....	0 10 0
Collection .....	Mr. Cutting .....	1 0 0	Mr. Corneil .....	0 5 0	Mr. Underwood .....	0 10 0
3 0 0	Mr. Elvy .....	0 10 6	Mr. Cudip .....	1 1 0	Mrs. Underwood .....	0 10 6
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Collection .....	A Friend .....	0 2 6	Mr. Drew .....	2 2 0	Mr. Walker .....	0 10 6
239 10 2	Mrs. Goody .....	0 2 6	Mrs. Dyett .....	0 10 6	Mrs. Waugh .....	5 5 0
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230 2 8	Mr. Henderson .....	0 10 6	Miss Farrow .....	0 10 6	Mr. Willis .....	5 0 0
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Mrs. Jas. Tattersall .....	Mr. Radford .....	5 5 0	Miss Goddard .....	0 10 0	Miss Thomson .....	15 19 6
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0 5 0	Mr. and Mrs. Tippett .....	5 5 0	Mr. Halliburton .....	1 1 0	Mrs. Cornwall .....	0 4 5
1 0 0			Mrs. Halliburton .....	0 10 6	Jessie Godfrey .....	0 4 11
and Others .....					Sanna Davens .....	0 10 5
					Anna Fleming .....	0 6 0
					Miss Hedgland .....	0 7 6
					Mrs. Hindley's Children .....	0 10 0
					Clara Jones .....	0 5 0
					Mrs. Phillips .....	0 10 8
					Joseph John Smith .....	1 0 7
					Harry Smith .....	0 12 7
					E. and M. Smith .....	1 3 11
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					The Boys at Lochbie House .....	0 13 10
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Glendower Street Chapel.  
Morning Collection 3 8 9  
Evening ..... 2 17 9  
Public Meeting ..... 3 11 11  
Sabbath School Box Collection at Missionary Prayer Meeting ..... 0 11 6

11/14s. 8d.  
*Newport.*  
Per C. Lewis, Esq.  
Tabernacle Collection 5 15 0  
Miss Frost, Missionary Box ..... 0 6 8

Exs. 6s. 8d.; 5/15s.

**NORFOLK.***Great Yarmouth.*

Rev. Wm. Tritton.  
Rev. Wm. Griffiths, M.A.

For Native Teacher.

John Palmer ..... 10 0 0  
The Travancore Child ..... 2 5 3  
12/2s.

**OXFORDSHIRE.***Henley Auxiliary Society.*

J. Maynard, Esq., Treasurer.  
On Account ..... 40 0 0

**SHROPSHIRE.***Whizall.*

Rev. W. E. Whereat.

Collection ..... 1 1 6

Boxes.

Mr. Ticken ..... 2 0 0  
Mr. T. Massey ..... 1 1 1  
4/2s. 7d.

*Prees.*

Per Rev. G. B. Scott.

Contributions ..... 2 10 0

**SOMERSETSHIRE.***Brueton.*

Rev. E. J. Newton.

Subscriptions.

Mr. T. E. Jelley ..... 1 1 0  
Miss Bennett ..... 0 10 6  
Mrs. Jelley ..... 0 10 6  
J. G. Bond, Esq. .... 0 10 6  
Mr. Jones ..... 0 10 0  
A Friend ..... 0 12 0  
Two Friends, per Rev. E. J. Newton ..... 0 10 0  
Mrs. Clarke ..... 0 8 0  
Rev. E. J. Newton ..... 0 5 0  
Miss Skinner ..... 0 4 0  
Collected by Miss Cozens ..... 0 14 1

Boxes.

Miss Betsey ..... 0 8 5  
Miss Gale ..... 0 11 6  
Miss Locke ..... 0 10 4  
Miss Newton ..... 0 10 11

Sunday School Boxes.

Sarah Combs ..... 0 10 4  
Smaller Sums ..... 0 17 6  
Collections and Public Meeting ..... 4 6 0  
For Widows' Fund 1 0 0  
Exs. 5s. 7d.; 14/5s.

*Henstridge.*

Per Mr. Coombs.

Mr. Coombs ..... 2 0 0

Boxes.

Mrs. Coombs ..... 1 13 0  
Mrs. Taylor ..... 0 14 0  
Hester Clarke ..... 1 16 0  
Martha Dowling ..... 0 7 0  
Mrs. Harris ..... 0 3 3  
Sunday School ..... 0 3 8  
Collection ..... 1 11 1  
5/3s.

**Lambrook.**

Rev. G. Taylor.

Contributions ..... 1 19 9

*Oakhill.*

J. P. Spencer, Esq. 3 3 0  
Henry Spencer, Esq. 3 3 0  
Collection and Public Meeting ..... 5 12 2  
11/18s. 2d.

*South Cheriton and Temple Coombe.*

Per Mr. Bewsey.

Sunday School, South Cheriton ..... 0 12 8  
Collected by Mrs. J. Bewsey ..... 1 1 7  
Missionary Meeting ..... 1 10 4  
Collected by Mrs. Gay, Temple Coombe ..... 2 14 6  
Ditto Master Freddy Gay, for New Ship ..... 0 3 3  
6/2s. 4d.

*Wivelscombe.*

A. Lutley, Esq. .... 10 0 0  
A. J. Newton, Esq. .... 2 2 0  
12/2s. 0d.

*Yeovil.*

Subscriptions.

Mr. Rawlins ..... 1 1 0  
Mr. Fook ..... 1 0 0  
A Friend ..... 1 0 0  
Mr. W. Fooks ..... 0 12 0  
Mrs. Hood ..... 0 10 0  
Mr. Vincent ..... 0 6 0  
Mrs. Willmott ..... 0 5 0  
Mrs. Bartlett ..... 0 5 0  
Mrs. Sydenham ..... 0 4 0  
For Widows' Fund 2 0 0  
Sunday School ..... 4 11 5  
Collected by Miss Hawkins ..... 2 16 10

Boxes.

Mrs. Hammond ..... 1 0 0  
Mr. Vaux & Family ..... 0 12 0  
Master Fooks ..... 0 11 1  
E. Garrell ..... 0 18 1  
S. Game ..... 0 12 8  
A. Sydenham ..... 0 8 3  
H. Birt ..... 0 6 6  
S. Garrett ..... 0 6 0  
Charles Mead ..... 0 4 2  
Miss Tapscott ..... 0 3 0  
Miss Dyne ..... 0 2 5  
Miss Seaward ..... 0 2 1  
H. Littlejohn ..... 0 1 4  
Two Books about Ships sold ..... 0 2 0  
Mr. Frances Galimpton ..... 3 0 6  
Collection ..... 6 15 0  
30/18s. 8d.

**STAFFORDSHIRE.***Hanley.*

Tabernacle Chapel.

Collections ..... 8 12 0

Subscriptions.

Collected by Miss Heath.  
Mr. Bourne ..... 0 2 6  
Mr. Brunt ..... 0 2 6  
Mrs. Digory ..... 0 6 6  
Mr. Griffiths ..... 0 10 0  
Mrs. Hollingbery ..... 0 10 0  
Mr. B. Heath ..... 0 10 0  
Mr. Hurrop ..... 0 5 0  
Rev. J. Legge ..... 0 10 0  
Miss Pepper ..... 0 4 0

Mrs. Rockhuss ..... 0 5 0  
Miss Shelley ..... 0 5 0  
Mr. Smith ..... 0 5 0  
Master R. H. Gilmon's Missionary Box ..... 0 13 0

Collected by Miss Ridgway.

Mr. Bostock ..... 0 12 6  
Mr. T. Pidduck ..... 0 10 0  
Mr. Cooke ..... 0 10 0  
Miss Robinson ..... 0 4 0  
Miss Wright ..... 0 2 6  
Mrs. Hawkins ..... 0 1 6  
Mr. S. Hill ..... 0 1 0  
Mrs. Hopwood ..... 0 1 0  
Miss Ridgway's Box ..... 0 7 0

Collected by Miss Brook.

Mr. Vyse ..... 0 5 0  
Mr. Brook ..... 0 5 0  
Mr. W. Brook ..... 0 2 0  
Mrs. Robinson ..... 0 4 0  
Mrs. Bruster ..... 0 4 0  
Mr. Poole ..... 0 2 0  
Sunday School ..... 16 5 0  
32/19s. 6d.

Including 3/2s. previously acknowledged.

*Rugely.*

Mr. Wm. Salisbury, Treas.

Collection at Public Meeting ..... 3 4 2  
Mrs. Brittain ..... 0 10 0  
Mrs. Baker ..... 0 5 0  
Miss Butler ..... 0 5 0

Boxes.

Miss Woodroffe and Brothers ..... 1 8 0  
Mrs. Kowley ..... 0 7 7  
Late Mrs. Salisbury ..... 1 0 0  
Clara Slater ..... 0 9 2  
Mrs. Slater ..... 0 5 0  
Sabbath School, Boys ..... 1 12 4  
Ditto, Girls ..... 1 0 0  
Exs. 12s.; 9/15s.

*Wolverhampton.*

Queen Street Chapel.

Rev. T. G. Horton.

S. Dickinson, Esq., Treasurer.

Annual Subscriptions.

S. S. Mander ..... 5 0 0  
B. D. Shaw ..... 5 0 0  
S. Dickinson ..... 5 0 0  
W. Barrow ..... 3 3 0  
T. Bantock ..... 3 3 0  
Mrs. Shaw ..... 1 1 0  
Mrs. Bell ..... 1 1 0  
In Memoriam ..... 1 1 0  
R. E. Shaw ..... 1 0 0  
Miss Shaw ..... 1 0 0  
Henry Anslow ..... 1 1 0  
The Misses Prince ..... 1 0 0

Collected by Miss Hopkins.

Rev. T. G. Horton ..... 1 1 0  
Mr. Greensill ..... 1 1 0  
Mr. Hy. Richards ..... 1 1 0  
Mr. T. Edwards ..... 1 1 0  
Mr. J. Kelly ..... 1 0 0  
Miss Lloyd ..... 1 1 0  
Miss Antony ..... 0 5 0  
Mr. Milner and Friends ..... 0 11 6  
Mrs. Newman ..... 0 3 0  
Mr. Duffield ..... 0 4 0  
Mr. Tarling ..... 0 5 0  
A Friend ..... 0 1 0

Collected by Miss Craddock.

Mr. D. Craddock ..... 0 4 0  
Mr. J. Gorton ..... 0 2 6  
Mr. J. Gorton, jun. .... 0 5 0  
Mr. Rigger ..... 0 2 6

<b>Boxes.</b>		Mr. Unwin .....	1 0 0	Collected by Miss	Christopher .....	0 4 4	Miss Edmonds .....	0 1 6
Mr. Pardoe .....	0 5 10	Collected by Mrs.	Unwin .....	1 1 0	Mr. B. Sammage .....	0 10 0	First Class Boys .....	0 6 9
Mr. Anslow .....	0 15 2	For Widows' Fund	1 2 3	Rev. F. Hastings .....	1 0 0	<b>Boxes.</b>		
<b>Juvenile Collectors.</b>		Miss Bradford .....	1 0 0	Mr. R. Hayward .....	1 0 0	Priscilla Skipper .....	0 13 8	
Miss M. J. Pantock .....	0 12 3	Sunday School .....	0 10 6	Rev. J. W. Isitt .....	1 0 0	Mrs. Carter .....	0 7 1	
Miss E. E. Pantock .....	0 11 7	Exs. 4s.; 10l. 4s. 6d.		Rev. D. Jones .....	1 0 0	Wm. James .....	1 3 3	
Miss and Master		<b>Haverhill.</b>		Rev. E. Moore .....	1 1 0	Master, Shorter .....	0 4 6	
Edwards .....	0 13 2	Collection .....	4 11 3	Mr. Norris .....	0 10 0	<b>Collected by—</b>		
E. C. & S. E. Dickinson		Miss Ellen Cross's		Mrs. E. Pite .....	0 10 0	Miss Edmonds .....	1 3 0	
son .....	0 12 7	Box .....	0 9 3	Mr. J. Walker .....	1 0 0	Mrs. Manser .....	1 4 1	
M. E. and S. Mills .....	1 17 7	5l. 0s. 6d.		Smaller Contribu-		Mrs. Hill .....	0 10 0	
Juvenile Collectors,		<b>Hendon.</b>		Collection .....	0 12 6	Exs. 3s. 6d.; 17l. 12s. 7d.		
For New Ship .....	1 13 9	Rev. W. Butcher.		For Mary Dean Pite	3 12 2			
Sabbath Schools .....	10 0 0	Collection .....	1 1 0	Exs. 5s. 6d.; 15l. 5s.	3 0 0	<b>Wandsworth.</b>		
Do. for Missionary		<b>Melford.</b>		<b>SURREY.</b>				
Ship .....	24 11 6	Rev. Jno. Burgess.		<b>Dulwich.</b>				
For Widows' Fund	10 0 0	Collection .....	3 2 9	Rev. J. W. Richardson.		<b>Auxiliary Society.</b>		
Annual Collections	30 13 6	<b>Sudbury.</b>		Collection .....	9 0 0	Mrs. Ashton, Treasurer.		
Annual Meeting .....	11 4 0	Trinity Chapel.		Dr. Sutherland .....	1 0 0	Collected by Mrs.		
Mrs. Bell, for Native	10 0 0	Rev. G. Hollier.		10l.	1 0 0	Stone, for Mrs.		
Teacher, Janet Bell	10 0 0	Contributions .....	2 10 0	<b>Farnham.</b>				
Ditto, Peter Bell .....	10 0 0	<b>Thurlow.</b>		Congregational Sun-		<b>Weybridge.</b>		
Exs. 9s. 9d.; 19l. 4s. 3d.		Collection .....	0 12 6	day School, per Mr.	14 17 6	Rev. F. Baron.		
<b>SUFFOLK.</b>		<b>Missionary Boxes</b>		G. W. Dominey .....		Sunday School .....	1 1 0	
<b>Auxiliary Society.</b>		Mrs. C. Eley .....	0 7 0	<b>Forest Hill.</b>		<b>WARWICKSHIRE.</b>		
L. Webb, Esq., Treasurer.		Miss E. Gaze .....	0 12 7	Rev. E. Johnson, B.A.		<b>Cocentry.</b>		
<b>Debenham.</b>		Miss E. Brand .....	0 15 5	Collection .....	9 16 0	<b>Vicar Lane Chapel.</b>		
Rev. C. Talbot.		Miss E. Gault .....	0 2 4	<b>Subscribers.</b>		<b>Rev. T. Beard.</b>		
Contributions .....	5 16 0	Miss K. Gault .....	0 2 8	Mrs. Hy. Bedell .....	0 10 6	Mr. A. K. Dunn, Treas.		
<b>East Bergholt.</b>		Sunday School .....	0 6 0	Mrs. Drake .....	0 10 6	Annual Collection	11 0 0	
Rev. R. Roberts.		Sudbury District .....	51 2 3	Mrs. Barnard .....	0 1 0	Joseph Cash, Esq. ....	1 0 6	
<b>Collected by Miss Cooper.</b>		<b>Stansfeld.</b>		Miss Amy Barnard .....	0 2 6	Mr. Chappel .....	1 1 0	
Mr. Green .....	1 0 0	Rev. D. W. Evans.		Miss Ethel Barnard .....	0 2 9	Mr. A. K. Dunn .....	1 1 0	
Mr. Cooper .....	1 0 0	Collections .....	6 14 0	Master Barnard .....	0 2 6	Mr. J. Gibberd .....	1 1 0	
Mrs. Cooper .....	0 5 0	For Widows' Fund	3 10 0	Mrs. Edwards .....	1 1 0	Mrs. Horsfall .....	0 10 6	
Mrs. Green .....	0 5 0	Mr. Bird .....	0 19 0	Mrs. Fearley .....	0 5 0	Mrs. Innocent .....	0 10 0	
Mrs. Cooper .....	0 6 0	Mr. Dupont .....	0 10 0	Mrs. Grose .....	0 10 6	Mr. Knapp .....	0 10 6	
Mrs. Meeklenburgh	0 4 0	Miss Holman .....	1 1 0	Mrs. Goddard .....	0 2 0	Mr. T. Kinder .....	0 10 6	
Proceeds of Book-		Mrs. Salter .....	0 10 0	Mrs. Hatter .....	0 1 0	Mrs. Mayo .....	1 0 0	
binding, by W. D.	0 11 4	Collected by Mrs.		Mrs. Hill .....	0 2 6	Mrs. Settle .....	1 1 0	
Missionary Sermons	3 5 10	Smith, including		Mrs. Horlman .....	0 10 0	Mr. J. Spencer .....	1 1 0	
<b>Missionary Boxes.</b>		14, from Mr. Cant	3 2 8	Master Horlman .....	0 5 0	Mr. H. Spencer .....	1 1 0	
Elizabeth Ostinelli	0 11 2	Exs. 7s. 3d.; 15l. 10s.		Mrs. Howe .....	0 5 0	Mr. W. Spencer .....	1 1 0	
Mrs. Webb .....	0 7 0	<b>Thurlow.</b>		Mrs. Mead .....	1 1 0	Miss Scampton, Mis-		
Mrs. Fryatt .....	0 5 0	Collection .....	0 12 6	Mrs. McGee .....	0 10 6	sonary Box .....	5 3 0	
Mrs. Abraham Pas-		Mrs. C. Eley .....	0 7 0	Mrs. Mellis .....	0 5 0	Miss M. Spencer,		
cal .....	0 6 0	Miss E. Gaze .....	0 12 7	Mrs. Moxen .....	0 5 0	dito .....	2 6 8	
M. A. King .....	0 2 10	Miss E. Brand .....	0 15 5	Mrs. Needham .....	1 1 0	Sunday School .....	2 0 0	
Mrs. Wheeler .....	0 2 6	Miss E. Gault .....	0 2 4	Mrs. Robinson .....	0 10 6	Green .....	1 10 0	
Walter Pascal .....	0 3 5	Miss K. Gault .....	0 2 8	Mrs. Adam Smith .....	0 10 6	Sundries .....	0 10 0	
Mrs. A. Cole .....	0 1 10	Sunday School .....	0 6 0	Miss J. R. Smith .....	0 10 6	Missionary Box .....	0 7 2	
Mrs. W. Smith .....	0 3 7	Exs. 1s. 6d.; 21l. 7s.		Servants' Bible Cl.	0 6 0	34l. 6s. 8d.		
Mrs. J. Parker .....	0 2 4	Sudbury District .....	51 2 3	Mr. Tubby .....	1 1 0	<b>WILTSHIRE.</b>		
Mrs. Gorse .....	0 1 6	<b>Stansfeld.</b>		Ditto 1861 and 1865 .....	2 2 0	<b>Devizes.</b>		
Elizabeth Moss .....	0 2 8	Rev. D. W. Evans.		Exs. 14s.; 24l. 0s.		<b>Rev. R. Dawson, B.A.</b>		
Mrs. Lee .....	0 0 7	Collections .....	6 1 0	<b>Hersham.</b>				
9l. 7s. 7d.		For Native Teacher	5 0 0	Rev. A. E. Lord.		Special Contribution for		
<b>Lavenham.</b>		<b>Missionary Boxes.</b>		Rev. A. E. Lord .....	1 0 0	Support of Native Agent		
Contributions .....	3 2 6	Mrs. R. .....	0 17 3	Mrs. Bell, Thank-	0 10 0	at Hankow.		
<b>Sudbury District.</b>		Mrs. Webb .....	0 8 6	offering .....	12 10s.	Mr. W. Cunningham	10 0 0	
Rev. J. Steer, Secretary.		Mrs. Fisher .....	0 6 6	<b>Mitcham.</b>				
<b>Borford.</b>		Sunday School .....	0 15 0	Trustees of the late		Missionary Working		
Rev. S. Fisher.		13l. 8s. 3d.		T. Pratt, Esq., per		Party .....	3 18 1	
Collection .....	2 12 1	<b>Wickhambrook.</b>		the Rev. T. Ken-		Rev. K. Dawson .....	2 0 0	
Mrs. March .....	0 16 6	Rev. T. J. Kightley.		nerley .....	10 0 0	Hearts and Hands	1 17 3	
5l. 8s. 7d.		Monthly Collections	2 2 8	<b>Sutton.</b>				
<b>Cavendish.</b>		Annual Meeting .....	1 11 5	Rev. J. Jacob.		Young Women's		
Collection .....	0 7 9	N. W. Bromley, Esq.	1 1 0	Collections .....	10 5 0	Bible Class .....	2 1 4	
Collected by Miss		Mr. Hockley .....	0 10 6	Mrs. Haigh .....	1 0 0	Mrs. Dawson .....	1 0 0	
Page .....	1 0 0	Exs. 1s. 6d.; 5l. 4s. 1d.		<b>Classes.</b>				
7l. 7s. 9d.		<b>Woodbridge.</b>		Miss C. Ebbs .....	0 12 0	Mr. Cornwall .....	1 0 0	
<b>Clare.</b>		Quay Meeting.		Miss E. Jacob .....	0 5 2	A Cheerful Giver .....	1 0 0	
Rev. C. Jukes.		Rev. F. Hastings.		<b>For Christ's Sake.</b>				
Collection .....	3 15 10	Mr. Andrews .....	1 0 0	<b>27l.</b>				
Prayer Meetings .....	1 19 1	Mrs. Bendall .....	0 10 0					



## YORKSHIRE.

## Beverley.

A Friend..... 0 16 0

## Dewsbury.

Rev. E. H. Weeks.

For the Support of a Native Boy in the Rev. G. O. Newport's School, Patey Chaleys ..... 3 0 0

## Halifax District.

## Auxiliary Society.

H. J. Philbrick, Esq., Treas.

## Luddenden Foot.

Rev. S. D. Hillman.

## Subscriptions.

Wm. Whitworth, Esq. .... 2 2 0  
Miss Whitworth, Esq. .... 1 1 0  
Rev. S. D. Hillman ..... 0 5 0  
Annual Collections 19 6 11

## For Special Objects.

Miss Whitworth, for the Support of Two Hindoo Youths 10 0 0  
A Friend to India, for ditto ..... 10 0 0

Miss Mary Whitworth, for Govan Sunday School, for Two ..... 10 0 0

Miss Whitworth, for the Purchase of Bibles for Rev. J. Duthie, Travancore, under the care of Rev. J. Duthie ..... 10 0 0

Ditto, for the Support of a Native Mission School in Travancore, under the care of Rev. J. Duthie ..... 10 0 0

Ditto, for the Support of a Native Colporteur, under the care of ditto ..... 12 0 0

Collection for the Widows' Fund ... 0 13 6  
Collected by Rev. Geo. Gill, for South Sea Mission ..... 3 8 0  
For the New Ship ... 6 9 2

## Brighouse.

Rev. R. Harley, F.R.S.

Collected..... 30 16 4

## Elland.

Rev. J. Bolton, B.A.

Collection ..... 2 17 3  
Exs. 30s., 123l. 4s. 2d.

## Harrogate.

Rev. J. H. Gavin.

J. P. Clapham, Esq., Treas.

Annual Collection 5 17 13  
For Widows' Fund 3 0 0  
Mr. George Rogers, for ditto ..... 0 10 0For the Orphan Maid Gavin, per Miss Wilkinson ..... 3 0 0  
Working Society, per Miss Dyson ..... 1 13 6  
Anonymous ..... (D.) 1 0 0  
Young Gentlemen at Farnall House 3 0 0

## Juvenile Missionary Association.

## Collected by—

Miss A. Wilson ..... 0 13 9  
Miss Hardestyle ..... 1 8 1  
Miss M. Clapham ..... 0 6 6  
Miss A. Dyson ..... 0 5 6

## Annual Subscriptions.

## Collected by Miss Strutt and Miss M. Clapham.

Miss Blackburn ..... 1 10 0  
Ditto, for Mrs. Porter's School ..... 0 10 0  
Mr. Clapham ..... 2 2 0  
Mrs. Clapham ..... 1 1 0  
Miss A. Clapham ..... 0 5 0  
Misses E. & M. Clapham ..... 0 5 0  
Mrs. Dyson ..... 0 5 0  
Mrs. Gallworthy ..... 0 10 0  
Miss Hargrave ..... 1 0 0  
Mrs. Harrod ..... 0 10 0  
Mrs. Howell ..... 0 10 0  
Mr. Place ..... 2 12 0  
Mrs. T. Richardson ..... 1 1 0  
The late Miss Strutt ..... 0 5 0  
Miss H. Strutt ..... 0 5 0  
Mrs. Thompson ..... 0 10 0  
Mrs. Thornton ..... 1 1 0  
Mrs. Whittier ..... 0 10 0  
Miss Wilkinson ..... 0 5 0  
Mrs. Wilson ..... 0 5 0

Overpaid last year 19 8 2

17 12 0

## Hawes.

Rev. J. O. Routh (D.) 12 0 0

## Hawden.

Mr. Shipton ..... 0 5 0

## Hull Auxiliary.

A. Levett, Esq., Treasurer.

W. Beecroft, Esq. (D.) 3 0 0

## Fish Street Chapel.

Rev. E. Jukes.

Collections ..... 46 7 11  
For Widows' Fund 10 0 0

Ladies' and Juvenile Association, per Mrs. A. Levett and Mrs. J. S. Westerdale.

## Collected by—

Miss Boden ..... 5 11 2  
Misses Brown and Westerdale ..... 7 10 4  
Miss Dales ..... 3 12 4  
Mrs. E. Foster ..... 3 15 4  
Miss Lambert ..... 4 17 8  
Miss Musgrave ..... 3 3 0  
Miss Stratton ..... 7 11 6  
Miss Westerdale ..... 3 4 0  
Missionary Boxes ..... 8 15 2  
Mr. Lambert, for Native Teacher called John Lambert ..... 10 0 0  
Subscriptions ..... 25 6 4  
184l. 14s. 10d.

## Albion Street Chapel.

Rev. R. A. Redford, M.A., LL.B.

Collections ..... 29 5 0  
For Widows' Fund 8 10 2

## Ladies' and Juvenile Association, per Mrs. Mount and Mrs. P. H. Harker.

## Collected by—

Mrs. Redford and Miss Grantham ..... 19 1 9  
Mrs. P. H. Harker ..... 3 0 8  
Misses Squire ..... 4 0 0  
Miss Smith ..... 3 11 8  
Misses Reinold ..... 2 15 0  
Miss Huntley ..... 4 12 0  
Mrs. J. G. Kidd ..... 3 10 8  
Mrs. Wheatley ..... 0 13 8  
Miss Hair ..... 10 0 1  
Miss Parker ..... 3 4 8  
Mrs. Mount ..... 3 8 1  
Interest ..... 0 14 0  
Sunday School ..... 1 13 8  
Ditto, for New Ship 15 0 0  
110l. 8s. 10d.

## Hope Street Chapel.

Rev. H. Ollerenshaw.

Collections ..... 11 16 0  
For Widows' Fund 6 6 0

## Ladies' Juvenile Association, per Mrs. Burn.

## Collected by—

Mrs. Tate ..... 9 15 6  
Mrs. Clayton ..... 2 17 6  
Subscriptions ..... 13 2 0  
Young Men's Association, for Native Agency under Rev. F. Baylis ..... 11 0 0  
51l. 17s. 0d.

## Salem Chapel.

Rev. J. Sibree.

Collections ..... 12 2 7  
Annual Subscribers 1 13 0  
Ditto, for Madagascar ..... 6 2 6

## Missionary Boxes.

Mrs. Hunter ..... 1 0 0  
Mrs. G. Schofield, for Bibles for China ..... 2 1 0  
Mrs. Taylor ..... 0 2 6  
For Native Girl Martha Goode Sibree, in Mrs. Corbold's School, Madras ..... 4 0 0  
For Widows' Fund 2 0 0  
9l. 8s. 7d.

## Collections.

Communion Service ..... 7 18 4  
Collected at Breakfast, Fish Street Chapel ..... 6 9 11  
Public Meeting, ditto ..... 13 10 9  
Juvenile Services, ditto ..... 2 13 0  
Ditto, Hope Street Chapel ..... 1 10 0  
32l. 1s.

## Beverley.

Lairgate Chapel Sunday School ..... 1 10 0  
Hind, Mr. J. .... (D.) 0 10 0  
For Widows' Fund 1 10 5  
3l. 10s. 5d.

## Cottingham.

Rev. T. Hicks.

Collections ..... 31 10 0  
R. Foster, Esq. .... 5 0 0  
Missionary Box ..... 0 3 0  
For Widows' Fund 3 10 6  
For Cottingham School in India ..... 10 0 0  
55l. 8s. 6d.

## Driffield.

Rev. W. Mitchell.

Collections ..... 7 4 7  
For Widows' Fund 3 13 6  
Working Society ... 1 19 11  
Subscriptions ..... 0 6 6  
John Shepherdson's Missionary Box ..... 0 11 0  
13l. 15s. 6d.

Legacy of the late Mrs. Birch ..... 50 0 0

## Hornsea.

Rev. T. Poole.

Collections ..... 8 18 3  
J. Bainton, Esq. .... 0 10 0  
A Friend ..... 0 10 0  
Miss Wroot ..... 0 5 0  
Mrs. Bainton's Box 0 14 6  
Sunday School ditto 0 8 6  
Ditto, for New Ship 0 5 0  
12l. 1s. 3d.

## Skipsea.

Rev. T. Poole.

Collections ..... 2 3  
Mrs. Etherington ..... (S.) 0 14 0  
Missionary Boxes ..... 2 19 6  
5l. 3s. 3d.

## Bridlington.

Rev. J. Dickinson.

## Subscriptions.

Mrs. Davison ..... 1 0 0  
Miss Sellers ..... 0 12 0  
Miss Dixon ..... 0 10 0  
Collections and Subscriptions ..... 9 18 0  
Sunday School, for New Ship ..... 3 6 4  
15l. 6s. 4d.

## South Cave.

Rev. J. Menzies.

Collections, &amp;c. .... 8 15 0

## Elloughton.

Rev. J. Menzies.

Collections ..... 5 0 8  
Miss Watson's Box 0 13 0  
Sabbath School ..... 5 0 0  
Ladies' Missionary Basket ..... 8 10 0  
14l. 3s. 3d.

## Frodinham and Beeford.

Rev. J. Hutchin.

Collections ..... 3 10 6  
John Stocks, Esq. .... (D.) 1 0 0  
Missionary Boxes ..... 3 15 6  
For Widows' Fund 0 14 6  
9l. 0s. 6d.

## Swanland.

Rev. J. Wishart, M.A.

Collection ..... 6 12 0

## Subscriptions.

John Todd, Esq. .... 1 1 0  
Mrs. Ringrose ..... 1 1 0  
Miss T. .... 0 9 0  
Robert Brough ..... 1 1 0  
son, Esq. .... 0 10 0  
Mrs. Thompson ..... 1 0 0  
Mr. J. Smith, Ferry ..... 1 0 0



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Interest, less Banker's Commission 4 18 0 No particulars ... 12 6 1 532 9 4 Less Expenses ... 25 1 8 Received after the Account was closed ... 32 15 2 57 16 10 Auxiliary Total ... 524 12 6	<b>NORTH WALES.</b> Anglesea District ... 145 15 3 Denbighshire and Flintshire Auxiliary Society ... 220 14 8	<i>Craigroowie.</i> Mr. R. Harvey ... 1 5 0 <i>Currie.</i> Juniper Green Sabbath School, for Native Girl in Mrs. Wilkinson's School, Santhapooram ... 3 0 0	<i>Millseat.</i> Congregational Church. Rev. G. Saunders. Contributions and Collection ... 19 15 0 A Friend, as a Thank Offering for deliverance from trouble ... 0 5 0 20 <i>l.</i>
<i>Sheffield and Attercliffe Auxiliary.</i> Wm. Brown, Esq., Treas. On Account ... 190 0 0	<b>CARNARVONSHIRE.</b> Auxiliary Society ... 230 9 2	<i>Dunkeld.</i> Monthly Prayer Meeting ... 1 3 0 A Few Friends ... 0 8 0 1 <i>l.</i> 11 <i>s.</i> 0 <i>d.</i> <i>Edinburgh.</i> H. B. Dewar, Esq., for Native Teacher, James Duncan ... 10 0 0	<i>New Lanark.</i> Mrs. Prentice ... 1 1 0 New Lanark Sabbath Schools ... 4 0 0 5 <i>l.</i> 18 <i>s.</i> 0 <i>d.</i> To be disposed of as follows— Madras Female Schools ... 1 1 0 Chinese Missions ... 1 0 0 South Sea ditto ... 1 0 0 Madagascar ditto ... 1 0 0 Aged Missionaries 1 0 0
<b>WALES.</b> The particulars of the following contributions will be found in the Welsh Report.	<b>MONTGOMERYSHIRE.</b> Auxiliary Society ... 151 12 0	<i>Fenwick.</i> Rev. W. Orr. United Presbyterian Church Female Society ... 5 0 0	<i>ORKNEY.</i> <i>Harray.</i> Rev. D. L. McCorkindale. Contributions ... 1 4 0
<b>CARDIGANSHIRE.</b> Auxiliary Society ... 216 7 5	<b>SCOTLAND.</b> <i>Aberdeen.</i> Legacy of the late Captain Dougal, R.N., less Exs. ... 00 6 0 <i>Berwick.</i> Rev. Dr. Cairns ... 1 0 0	<i>Fraserburgh.</i> Congregational Chapel Sunday School ... 1 4 0 <i>Glasgow.</i> Anderston United Presbyterian Church, for Madagascar ... 3 6 8 Gordon's Mills near Aberdeen. Sabbath School ... 4 0 0	<i>Stirling.</i> Congregational Church. Rev. James Ross. Collection ... 1 14 2 Missionary Boxes ... 0 10 4 2 <i>l.</i> 4 <i>s.</i> 0 <i>d.</i>
<b>PEMBROKESHIRE.</b> English Auxiliary ... 144 12 0 Welsh ditto ... 150 19 3 295 <i>l.</i> 12 <i>s.</i>	<b>BRECONSHIRE.</b> Auxiliary Society ... 57 10 1	<i>Bishopston.</i> Free Church Sabbath School, for Madagascar ... 0 5 0 <i>Bonny Kelly.</i> Per Mr. J. Ironside. For Mrs. Pearce's School, Madagascar. United Presbyterian Church, Whitehill ... 8 16 0	
<b>CARMARTHENSHIRE.</b> Upper Division ... 73 15 2 Carmarthen District ... 123 7 11 Llanelli ditto ... 51 12 0 Churches Unconnected with the Auxiliary Societies 23 6 11 272 <i>l.</i> 2 <i>s.</i>			

*Further Contributions unavoidably postponed.*

Contributions in aid of the Society will be thankfully received by the Hon. Arthur Kinnaird, M.P., Treasurer, and the Rev. Robert Robinson, Home Secretary, at the Mission House, Blomfield Street, Finsbury, London; by James S. Mack, Esq., S.S.C., 2, St. Andrew Square, Edinburgh; Robert Goodwin, Esq., 235, George Street, and Religious Institution Rooms, 12, South Hanover Street, Glasgow; and by G. Latouche, Esq., & Co., Dublin. Post-office Orders should be in favour of Rev. Robert Robinson, and payable at the General Post Office, London.

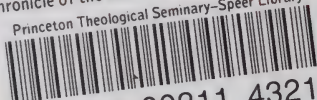


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